

28 JUNE 1985

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CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

005 INTERNATIONAL ECONOMIC AND ENERGY WEEKLY

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|----------|---------|---|----|----|----|
| CIA      | ADDRESS | : 001/150/0010/0000000  | 34 | 1  | 34 |
|          |         | : INITIAL DISSEM<br>SEE TYPED LIST<br>VIA: 7G07<br>HQS  |    |    |    |
| VICEPRES | ADDRESS | : 008/155/0010/0001149  | 1  | 35 | 35 |
|          |         | : CRAIG L FULLER<br>CHIEF OF STAFF TO THE VICE PRESIDENT<br><br>WHITE HOUSE   |    |    |    |
| WH       | ADDRESS | : 005/155/0010/0001167  | 3  | 36 | 38 |
|          |         | : DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE   |    |    |    |
| WH       | ADDRESS | : 005/155/0050/0001175  | 1  | 39 | 39 |
|          |         | : ROGER PORTER<br>EXECUTIVE SECRETARY TO THE CABINET COUNCIL ON ECONOMIC AFFAIRS<br>ROOM 235<br>OLD EXECUTIVE OFFICE BUILDING |    |    |    |
| CEA      | ADDRESS | : 015/170/0050/0002203  | 1  | 40 | 40 |
|          |         | : BERYL SPRINKEL<br>CHAIRMAN<br>COUNCIL OF ECONOMIC ADVISORS<br>ROOM 314<br>OLD EXECUTIVE OFFICE BUILDING                     |    |    |    |
| CEA      | ADDRESS | : 015/150/0050/0002209  | 1  | 41 | 41 |
|          |         | : RICHARD FREEMAN<br>SENIOR STAFF ECONOMIST<br>COUNCIL OF ECONOMIC ADVISERS<br>OLD EXECUTIVE OFFICE BUILDING                  |    |    |    |
| CEA      | ADDRESS | : 015/150/0120/0002217  | 1  | 42 | 42 |
|          |         | : MARGARET SNYDER<br>SPECIAL ASSISTANT<br>ROOM 311<br>OLD EXECUTIVE OFFICE BUILDING   |    |    |    |

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| CEA | ADDRESS | : | O15/150/0120/0002225<br>BENJAMIN ZYCHER<br>SENIOR STAFF ECONOMIST<br>COUNCIL OF ECONOMIC ADVISERS<br>EXECUTIVE OFFICE BUILDING | 1 | 43 | 43 |
|-----|---------|---|--|---|----|----|

|      |         |   |  |   |    |    |
|------|---------|---|--|---|----|----|
| OSTP | ADDRESS | : | O20/150/0110/0002833<br>STANLEY HILLARD<br>SENIOR POLICY ANALYST<br>OFFICE OF SCIENCE & TECHNOLOGY POLICY<br>ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 44 | 44 |
|------|---------|---|--|---|----|----|

|      |         |   |   |   |    |    |
|------|---------|---|---|---|----|----|
| OSTR | ADDRESS | : | O25/150/0050/0003405<br>JOHN E RAY<br>ASSISTANT UNITED STATES TRADE REP<br>EAST-WEST AFFAIRS<br>ROOM 735<br>1800 G STREET, N.W. (COLLATERAL ONLY) | 1 | 45 | 45 |
|------|---------|---|---|---|----|----|

|      |         |   |  |   |    |    |
|------|---------|---|--|---|----|----|
| OSTR | ADDRESS | : | O25/150/0050/0003439<br>GEZA FEKETEKUTY<br>OFFICE OF THE U S SPECIAL<br>TRADE REPRESENTATIVE<br>RM 103, 600 17TH ST, N W<br>WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 46 | 46 |
|------|---------|---|--|---|----|----|

|      |         |   |  |   |    |    |
|------|---------|---|--|---|----|----|
| OSTR | ADDRESS | : | O25/150/0050/0003443<br>DENNIS WHITFIELD<br>EXECUTIVE ASSISTANT (COLLATERAL ONLY)<br>OFFICE OF THE SPECIAL TRADE REP (OSTR)<br>600 17TH STREET, N W<br>WASHINGTON, D C 20506 | 1 | 47 | 47 |
|------|---------|---|--|---|----|----|

|     |         |   |  |    |    |    |
|-----|---------|---|--|----|----|----|
| OMB | ADDRESS | : | O30/150/0110/0004013<br>ARNOLD DONAHUE<br>DIR, INTELLIGENCE DIV<br>OFFICE OF MANAGEMENT AND BUDGET<br>ROOM 8215<br>NEW EOB | 11 | 48 | 58 |
|-----|---------|---|--|----|----|----|

|     |         |   |  |   |    |    |
|-----|---------|---|--|---|----|----|
| OMB | ADDRESS | : | O30/170/0120/0004025<br>DONALD E CRABILL<br>ASSOCIATE DIRECTOR FOR NATURAL RESOURCES<br>AND COMMERCIAL SERVICES<br>ROOM 472<br>OLD EXECUTIVE OFFICE BUILDING | 1 | 59 | 59 |
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| NSC       | ADDRESS | : 035/120/0050/0004615<br>GARY J SCHMITT<br>PFIAB<br>N- (A-1/OGI PRODUCTS ONLY)<br>ROOM 340<br>EOB   | 4  | 60  | 63  |
| NSC       | ADDRESS | : 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                    | 6  | 64  | 69  |
| NSC       | ADDRESS | : 035/170/0050/0004713<br>DAVID WIGG<br>ASSISTANT DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING         | 1  | 70  | 70  |
| USDA      | ADDRESS | : 040/150/0110/0005221<br>GEORGE SCHUMPERT<br>STAFF<br>US DEPARTMENT OF AGRICULTURE  | 14 | 71  | 84  |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW) | 52 | 85  | 136 |
| COMM DEPT | ADDRESS | : 045/150/0110/0005898<br>EDWARD BRADY<br>NATIONAL BUREAU OF STANDARDS<br>ROOM A705 - ADMIN BUILDING<br>GAITHERSBURG, MD<br>ATTN: W J RABBITT              | 1  | 137 | 137 |
| DOD       | ADDRESS | : 055/130/0110/0006411<br>THE HONORABLE WILLIAM H TAFT, IV<br>DEPUTY SECRETARY OF DEFENSE<br>A100<br>ROOM 3E944<br>THE PENTAGON                            | 3  | 138 | 140 |

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|-------|---------|--|-----|-----|-----|
| DOD   | ADDRESS | : 055/180/0110/0006443<br>COLONEL DAVID R BROWN<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)                                   | 1   | 141 | 141 |
| DMSPA | ADDRESS | : 058/170/0110/0007799<br>LT GENERAL BENNETT L LEWIS<br>DIR, DEF MOB SYST PLAN ACTIVITY<br>5113 LEESBURG PIKE (SKYLINE 4)<br>6TH FLOOR GUARD STATION<br>FALLS CHURCH, VIRGINIA 22041 | 1   | 142 | 142 |
| DOD   | ADDRESS | : 055/180/0110/0007965<br>THE HONORABLE RICHARD N PERLE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY POLICY)<br>ROOM 4E838<br>THE PENTAGON                           | 2   | 143 | 144 |
| DIA   | ADDRESS | : 065/150/0120/0009313<br>DEFENSE INTELLIGENCE AGENCY<br>RTS-2C2<br>BOLLING, AIR FORCE BASE  | 110 | 145 | 254 |
| DIA   | ADDRESS |  | 1   | 255 | 255 |
| NSA   | ADDRESS | : 087/170/0010/0015405<br>DIRECTOR/NSA<br>T532/CDB<br>FORT GEORGE G MEADE MD   | 27  | 256 | 282 |
| DOE   | ADDRESS | : 090/150/0010/0015715<br>GARNETTA PHILLIPS<br>STAFF (A-6-ENER-RELATED)<br>DEPARTMENT OF ENERGY OPERATIONS CENTER<br>GA-257, FORRESTAL BUILDING<br>1000 INDEPENDENCE AVE, S.W.       | 20  | 283 | 302 |

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| INTERIOR | ADDRESS | : 095/130/0110/0016305<br>HARRY A DELASHMUTT<br>SECURITY CENTER   | 3 | 303 | 305 |
|          |         | ROOM 5039, MAIN INTERIOR BUILDING<br>18TH AND C STREETS, NORTHWEST  |   |     |     |
| JUSTICE  | ADDRESS | : 100/150/0010/0016911<br>MARY C LAWTON<br>COUNSEL FOR INTELLIGENCE POLICY & REVIEW<br>ROOM 4315<br>MAIN JUSTICE  | 1 | 306 | 306 |
| LABOR    | ADDRESS | : 105/190/0110/0018109<br>JAMES TAYLOR<br>ASSOCIATE DEPUTY UNDER SECRETARY FOR<br>INTERNATIONAL AFFAIRS<br>DEPARTMENT OF LABOR, 200 CONSTITUTION<br>AVE., NORTHWEST WASHINGTON DC 20210 | 1 | 307 | 307 |
| LABOR    | ADDRESS | : 105/170/0110/0018129<br>GERALD S HOLMES<br>DIRECTOR<br>O/FOREIGN LABOR AFFAIRS<br>DEPARTMENT OF LABOR<br>SEND COLLATERAL AND SI ONLY  | 1 | 308 | 308 |
| STATE    | ADDRESS | : 110/190/0110/0018713<br>WILLIAM SCHNEIDER, JR<br>UNDER SECRETARY OF STATE<br>SECURITY ASSISTANCE, SCIENCE AND<br>TECHNOLOGY   | 1 | 309 | 309 |
| STATE    | ADDRESS | : 110/170/0110/0018723<br>PETER RODMAN<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)  | 1 | 310 | 310 |
| STATE    | ADDRESS | : 110/150/0110/0018731<br>PHILIP KAPLAN<br>STAFF DIRECTOR<br>POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE   | 1 | 311 | 311 |

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| STATE | ADDRESS | : 110/120/0050/0018735<br>RICHARD T KENNEDY<br>SPECIAL AMBASSADOR AT LARGE  | 1 | 312 | 312 |
| STATE | ADDRESS | : 110/180/0040/0018737<br>RICHARD R BURT<br>ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>DEPARTMENT OF STATE   | 1 | 313 | 313 |
| STATE | ADDRESS | : 110/180/0020/0018741<br>AMBASSADOR LANGHORN MOTLEY<br>ASSISTANT SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE                                    | 1 | 314 | 314 |
| STATE | ADDRESS | : 110/180/0030/0018743<br>PAUL WOLFOWITZ<br>ASSISTANT SECRETARY<br>EAST ASIAN AND PACIFIC AFFAIRS   | 1 | 315 | 315 |
| STATE | ADDRESS | : 110/180/0060/0018745<br>THE HONORABLE RICHARD W MURPHY<br>ASSISTANT SECRETARY<br>BUREAU OF NEAR EAST AND<br>SOUTH ASIAN AFFAIRS   | 1 | 316 | 316 |
| STATE | ADDRESS | : 110/080/0050/0020103<br>DENIS LAMB<br>DEPUTY ASSISTANT SECRETARY<br>TRADE AND COMMERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 3831A DEPT OF STATE | 1 | 317 | 317 |
| STATE | ADDRESS | : 110/080/0050/0020111<br>DALE R TAHTINEN<br>DEPUTY ASSISTANT SECRETARY<br>INTERNATIONAL TRADE CONTROLS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE       | 1 | 318 | 318 |

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| STATE | ADDRESS | : | 110/080/0050/0020119<br>LAURALEE PETERS<br>DIRECTOR<br>OFFICE OF MONETARY AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE            | 1 | 319 | 319 |
| STATE | ADDRESS | : | 110/080/0050/0020127<br>G PAUL BALABANIS<br>DIRECTOR<br>PLANNING AND ECONOMIC ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE | 1 | 320 | 320 |
| STATE | ADDRESS | : | 110/080/0050/0020131<br>ELINOR G CONSTABLE<br>(ACTING)DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE             | 1 | 321 | 321 |
| STATE | ADDRESS | : | 110/080/0050/0020143<br>JOSEPH O'MAHONY<br>DIRECTOR<br>OFFICE OF INTERNATIONAL COMMODITIES<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE   | 1 | 322 | 322 |
| STATE | ADDRESS | : | 110/170/0050/0020161<br>TODD STEWART<br>DIRECTOR, O/MARITIME AFFAIRS<br>TRANSPORTATION, TELECOMMUNICATIONS, AND<br>COMMERCIAL AFFAIRS<br>DEPT OF STATE   | 1 | 323 | 323 |
| STATE | ADDRESS | : | 110/080/0050/0020165<br>ROBERT L PRICE<br>DIRECTOR<br>OFFICE OF EAST-WEST TRADE<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE              | 1 | 324 | 324 |
| STATE | ADDRESS | : | 110/080/0050/0020305<br>JOHN HARRINGTON<br>COORDINATOR OF ECONOMIC AND COMMERCIAL<br>STUDIES<br>FSI/SPS (SA-3)<br>ROOM 1014, DEPARTMENT OF STATE         | 1 | 325 | 325 |

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| STATE | ADDRESS | : | 110/150/0050/0020707<br>MICHAEL BOERNER<br>POLICY PLANNING/ECONOMICS<br>ROOM 7316<br>DEPT OF STATE                  | 1 | 326 | 326 |
| STATE | ADDRESS | : | 110/150/0050/0020711<br>HOWARD DOUGLAS<br>POLICY PLANNING STAFF<br>ROOM 7312<br>DEPT OF STATE                       | 1 | 327 | 327 |
| STATE | ADDRESS | : | 110/150/0110/0020713<br>LOU PUGLIARESI<br>POLICY PLANNING STAFF (S/P)<br>ROOM 7330<br>DEPT OF STATE                 | 1 | 328 | 328 |
| STATE | ADDRESS | : | 110/150/0110/0020717<br>ARTHUR STEIN<br>POLICY PLANNING STAFF<br>ROOM 7330<br>DEPT OF STATE.                        | 1 | 329 | 329 |
| STATE | ADDRESS | : | 110/180/0020/0021103<br>FRANK WISNER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE    | 1 | 330 | 330 |
| STATE | ADDRESS | : | 110/180/0020/0021105<br>JAMES K BISHOP<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE  | 1 | 331 | 331 |
| STATE | ADDRESS | : | 110/180/0020/0021107<br>PRINCETON LYMAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE | 1 | 332 | 332 |

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| STATE | ADDRESS | : 110/170/0020/0021121<br>RICHARD BOGOSIAN<br>DIRECTOR<br>OFFICE OF EAST AFRICAN AFFAIRS<br>DEPT OF STATE                               | 3 | 333 | 335 |
| STATE | ADDRESS | : 110/170/0020/0021123<br>LARRY WILLIAMSON<br>DIRECTOR<br>OFFICE OF INTER-AFRICAN AFFAIRS<br>DEPT OF STATE                              | 3 | 336 | 338 |
| STATE | ADDRESS | : 110/170/0020/0021125<br>DIRECTOR, WEST AFRICA AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                                   | 3 | 339 | 341 |
| STATE | ADDRESS | : 110/170/0020/0021127<br>ROBERT GELBHARD<br>DIRECTOR<br>OFFICE OF SOUTHERN AFRICAN AFFAIRS<br>DEPARTMENT OF STATE                      | 1 | 342 | 342 |
| STATE | ADDRESS | : 110/170/0020/0021129<br>(DESIGNATE)DIRECTOR<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 5242A<br>DEPT OF STATE                               | 2 | 343 | 344 |
| STATE | ADDRESS | : 110/170/0020/0021131<br>PIERRE SHOSTAL<br>DIRECTOR<br>OFFICE OF CENTRAL AFRICAN AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE | 3 | 345 | 347 |
| STATE | ADDRESS | : 110/170/0030/0021407<br>D ANDERSON<br>DIRECTOR, JAPAN<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                    | 1 | 348 | 348 |

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| STATE | ADDRESS | : | 110/170/0030/0021411<br>JOSEPH WINDER<br>DIRECTOR, INDONESIA, MALAYSIA,<br>BRUNEI, AND SINGAPORE<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                    | 1 | 349 | 349 |
| STATE | ADDRESS | : | 110/150/0030/0021425<br>CHIEF, ECONOMIC SECTION<br>OFFICE OF CHINESE AFFAIRS<br>ROOM 4318<br>DEPT OF STATE   | 1 | 350 | 350 |
| STATE | ADDRESS | : | 110/180/0030/0021431<br>WILLIAM BROWN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE   | 1 | 351 | 351 |
| STATE | ADDRESS | : | 110/150/0060/0021441<br>ROBERT H KNICKMEYER<br>COORDINATOR & SENIOR ECONOMIST/FINANCIAL<br>ADVISER, BUREAU OF NEAR EASTERN AND<br>SOUTH ASIAN AFFAIRS<br>DEPT OF STATE           | 1 | 352 | 352 |
| STATE | ADDRESS | : | 110/180/0040/0021703<br>MARK PALMER<br>DEPUTY ASSISTANT SECRETARY, BUREAU<br>OF EUROPEAN AND CANADIAN AFFAIRS<br><br>DEPARTMENT OF STATE   | 1 | 353 | 353 |
| STATE | ADDRESS | : | 110/170/0070/0021705<br>RICHARD E COMBS, JR<br>DIRECTOR, OFFICE OF EASTERN EUROPEAN AND<br>YUGOSLAVIA AFFAIRS, BUREAU OF EUROPEAN<br>AND CANADIAN AFFAIRS<br>DEPARTMENT OF STATE | 1 | 354 | 354 |
| STATE | ADDRESS | : | 110/180/0040/0021717<br>JOHN H KELLY<br>PRINCIPAL DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br><br>DEPARTMENT OF STATE                               | 1 | 355 | 355 |

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| STATE | ADDRESS | : 110/170/0040/0021721<br>CARROLL BROWN<br>DIRECTOR<br>OFFICE OF CANADIAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS  | 1 | 356 | 356 |
| STATE | ADDRESS | : 110/170/0040/0021725<br>MARTIN A WENICK<br>DIRECTOR<br>OFFICE OF NORTHERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS  | 1 | 357 | 357 |
| STATE | ADDRESS | : 110/170/0040/0021733<br>WILLIAM ROPE<br>DIRECTOR<br>OFFICE OF SOUTHERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS  | 1 | 358 | 358 |
| STATE | ADDRESS | : 110/170/0040/0021737<br>ROBERT A PECK<br>DIRECTOR<br>OFFICE OF WESTERN EUROPEAN AFFAIRS<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS   | 1 | 359 | 359 |
| STATE | ADDRESS | : 110/180/0040/0021743<br>THOMAS M NILES<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br><br>DEPARTMENT OF STATE                                       | 1 | 360 | 360 |
| STATE | ADDRESS | : 110/180/0040/0021751<br>JAMES F DOBBINS<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>DEPT OF STATE  | 1 | 361 | 361 |
| STATE | ADDRESS | : 110/170/0070/0021767<br>DONALD B KURSCH<br>DEPUTY DIRECTOR, ECONOMIC AFFAIRS<br>OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AND CANADIAN AFFAIRS<br>DEPARTMENT OF STATE | 1 | 362 | 362 |

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| STATE | ADDRESS | : | 110/170/0070/0021797<br>THOMAS W SIMONS<br>DIRECTOR OFFICE OF SOVIET UNION AFFAIRS<br>BUREAU OF EUROPEAN AFFAIRS<br>DEPARTMENT OF STATE           | 1 | 363 | 363 |
| STATE | ADDRESS | : | 110/170/0020/0022415<br>FERNANDO RONDON<br>DIRECTOR, OFFICE OF ANDEAN AFFAIRS<br>BUREAU OF INTER-AMERICAN AFFAIRS                                 | 1 | 364 | 364 |
| STATE | ADDRESS | : | 110/080/0020/0022459<br>DIANE EDMISTER<br>OFFICE OF REGIONAL ECONOMIC POLICY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE                 | 1 | 365 | 365 |
| STATE | ADDRESS | : | 110/180/0050/0022605<br>RICHARD KAUZLARICH<br>DEPUTY ASSISTANT SECRETARY FOR<br>ECONOMIC AND DEVELOPMENT POLICY<br>ROOM 6323<br>DEPT OF STATE     | 1 | 366 | 366 |
| STATE | ADDRESS | : | 110/170/0050/0022609<br>EDMUND M PARSONS<br>DIR. OFFICE OF INTERNATIONAL ECONOMIC<br>POLICY<br>ROOM 5323<br>DEPT OF STATE                         | 2 | 367 | 368 |
| STATE | ADDRESS | : | 110/170/0060/0023003<br>PETER SEBASTIAN<br>DIR.<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS<br>DEPT OF STATE                             | 1 | 369 | 369 |
| STATE | ADDRESS | : | 110/170/0060/0023007<br>GORDON BROWN<br>DIRECTOR, ARABIAN PENINSULA AFFAIRS<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS<br>DEPT OF STATE | 1 | 370 | 370 |

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| STATE | ADDRESS | 110/170/0060/0023011<br>DAVID DUNFORD<br>DIRECTOR, EGYPT<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS  | 1 | 371 | 371 |
| STATE | ADDRESS | 110/170/0060/0023015<br>MILES PENDLETON<br>DIRECTOR, ISRAEL AND ARAB-ISRAEL AFFAIRS<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS                                     | 1 | 372 | 372 |
| STATE | ADDRESS | 110/170/0060/0023019<br>J MAURICE EALUM<br>DIRECTOR, IRAN<br>BUREAU OF NEAR EASTERN AND<br>SOUTH ASIAN AFFAIRS<br>ROOM 8722, DEPARTMENT OF STATE                             | 2 | 373 | 374 |
| STATE | ADDRESS | 110/180/0060/0023061<br>MORRIS DRAPER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS   | 1 | 375 | 375 |
| STATE | ADDRESS | 110/170/0050/0023311<br>MARTIN PROCHNIK<br>D/OFF OF ENERGY TECHNOLOGY COOPERATION<br>BUREAU OF OCEANS & INTERNATIONAL<br>ENVIRONMENTAL & SCIENTIFIC AFFAIRS<br>DEPT OF STATE | 1 | 376 | 376 |
| STATE | ADDRESS | 110/170/0050/0023313<br>ED C BITTNER<br>DEP DIR, OFFICE OF FOOD AND NAT RESOURCES<br>BUREAU OF OCEANS & INTERNATIONAL<br>ENVIRONMENTAL & SCIENTIFIC AFFAIRS<br>DEPT OF STATE | 1 | 377 | 377 |
| STATE | ADDRESS | 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>N- (COLLATERAL ONLY)<br>ROOM 6510<br>DEPT OF STATE  | 1 | 378 | 378 |

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| INR | ADDRESS | : 111/170/0110/0024003<br>FRANCIS J MCNEIL<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE  | 1 | 379 | 379 |
| INR | ADDRESS | : 111/120/0110/0024007<br>HENRY MYERS<br>EXECUTIVE ASSISTANT TO THE DIRECTOR, INR<br>ROOM 6510<br>VIA ROOM 6531<br>DEPARTMENT OF STATE   | 1 | 380 | 380 |
| INR | ADDRESS | : 111/020/0030/0024017<br>GALEN FOX<br>CHIEF, NORTHEAST ASIA DIVISION<br>OFFICE OF ANALYSIS FOR EAST ASIA<br>AND PACIFIC (INR)<br>DEPT OF STATE                                  | 1 | 381 | 381 |
| INR | ADDRESS | : 111/150/0070/0024050<br>JOHN DANYLYK<br>CHIEF, INR/EC/RE<br>ROOM 8662<br>DEPT OF STATE   | 1 | 382 | 382 |
| INR | ADDRESS | : 111/170/0040/0024063<br>GLENN R CELLA<br>DIRECTOR, OFFICE OF ANALYSIS FOR<br>WESTERN EUROPE<br>INR/WEA<br>DEPT OF STATE  | 1 | 383 | 383 |
| INR | ADDRESS | : 111/150/0120/0024077<br>GERALD M SUTTON<br>INR/IS/CIS<br><br>VIA: ROOM 6510A<br>DEPARTMENT OF STATE  | 5 | 384 | 388 |
| INR | ADDRESS | : 111/170/0110/0024147<br>ROBERT R STRAND(ACTING)<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE | 1 | 389 | 389 |

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| INR  | ADDRESS | : 111/010/0020/0024155<br>ROBERT CABELLY<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 6236<br>DEPT OF STATE   | 1  | 390 | 390 |
| INR  | ADDRESS | : 111/170/0020/0024163<br>ANTHONY DALSIMER<br>DIRECTOR,<br>OFFICE OF ANALYSIS FOR AFRICA<br>INR/RAF<br>DEPT OF STATE                                      | 1  | 391 | 391 |
| INR  | ADDRESS | : 111/150/0110/0024189<br>SYLVIA B BLUMENTHAL<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)  | 7  | 392 | 398 |
| INR  | ADDRESS | : 111/150/0050/0024263<br>RALPH LINDSTROM<br>DIRECTOR, OFFICE OF ECONOMIC ANALYSIS<br>INR/EC<br>ROOM 8722<br>DEPARTMENT OF STATE                          | 1  | 399 | 399 |
| INR  | ADDRESS | : 111/150/0040/0024299<br>DENNIS P MURPHY<br>CHIEF, REGIONAL ECONOMIC DIVISION<br>INR/EC/EE<br>ROOM 8662<br>DEPT OF STATE                                 | 1  | 400 | 400 |
| AID  | ADDRESS | : 120/150/0110/0024803<br>SAMUEL SUBER<br>SER/MO/CM<br>AID<br>ROOM B461<br>STATE DEPARTMENT   | 20 | 401 | 420 |
| ACDA | ADDRESS | : 125/090/0110/0025415<br>RAYMOND FIREHOCK<br>CHIEF, INTELLIGENCE DIVISION<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>ROOM 6510A<br>STATE DEPARTMENT (A-3) | 3  | 421 | 423 |

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| USIA       | ADDRESS | 130/120/0110/0026010<br>UNITED STATES INFORMATION AGENCY<br>1425 K STREET, N.W.<br>ROOM 740, CLASSIFIED LIBRARY<br>ATTN: GAYNELL HUNTER                  | 4  | 424 | 427 |
| DOT        | ADDRESS | 135/150/0110/0026619<br>VANCE FORT<br>STAFF<br>OFFICE OF THE ASSISTANT SECRETARY<br>POLICY & INTERNATIONAL AFFAIRS<br>DEPARTMENT OF TRANSPORTATION       | 1  | 428 | 428 |
| DOT        | ADDRESS | 135/170/0110/0026625<br>MARTIN CONVISSE<br>DIRECTOR<br>OFFICE OF INDUSTRY POLICY<br>ROOM 10401<br>400 SEVENTH STREET, SW WASH. DC, 20590                 | 1  | 429 | 429 |
| DOT        | ADDRESS | 135/150/0110/0026641<br>DONALD D ENGEN<br>ADMINISTRATOR, FAA<br>800 INDEPENDENCE AVE., S.W., ROOM 1010<br>DEPARTMENT OF TRANSPORTATION                   | 1  | 430 | 430 |
| TREAS DEPT | ADDRESS | 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6) | 27 | 431 | 457 |
| TREAS DEPT | ADDRESS | 140/150/0120/0027273<br>FRAN LAWSON<br>OFFICE OF INTELLIGENCE SUPPORT<br>DEPARTMENT OF THE TREASURY  | 6  | 458 | 463 |
| CUSTOMS    | ADDRESS | 142/170/0120/0027287<br>RICHARD ATKINSON<br>DIRECTOR, INTELLIGENCE DIVISION<br>U.S. CUSTOMS SERVICE<br>ROOM 5212<br>DEPARTMENT OF THE TREASURY           | 3  | 464 | 466 |

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| FDIC         | ADDRESS | : 144/080/0110/0028100<br>WILLIAM M ISAAC<br>CHAIRMAN<br>FEDERAL DEPOSIT INSURANCE CORPORATION<br>RM 6023, 550 17TH STREET (VIA SA/DA/ISS)<br>NW, WASHINGTON, D.C. 20429            | 1 | 467 | 467 |
| FEMA         | ADDRESS | : 155/150/0110/0029001<br>MICHAEL P MURRAY<br>PP/GP/CG<br>FEDERAL EMERGENCY MANAGEMENT AGENCY<br>500 C ST. S.W.<br>WASHINGTON, D.C. 20472   | 4 | 468 | 471 |
| FED RES SYST | ADDRESS | : 160/170/0050/0029601<br>PAUL A VOLCKER<br>CHAIRMAN<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD   | 1 | 472 | 472 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029603<br>HENRY C WALLICH<br>MEMBER<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD  | 1 | 473 | 473 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029605<br>CYNTHIA SUTTON<br>DIVISION INTERNATIONAL FINANCE<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD   | 6 | 474 | 479 |
| FED RES SYST | ADDRESS | : 160/170/0050/0029607<br>CHARLES SIEGMAN<br>ASSOCIATE DIRECTOR<br>DIVISION OF INTERNATIONAL FINANCE<br>BD. OF GOVERNORS, FEDERAL RESERVE<br>20TH & CONSTITUTION AVE. N.W. WASH. DC | 1 | 480 | 480 |
| FED RES SYST | ADDRESS | : 160/170/0050/0029615<br>EDWIN TRUMAN<br>DIRECTOR<br>DIVISION OF INTERNATIONAL FINANCE<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD  | 2 | 481 | 482 |

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| FED RES SYST | ADDRESS | : | 160/120/0050/0029621<br>ANTHONY SOLOMON<br>PRESIDENT<br>FEDERAL RESERVE BANK OF NEW YORK<br>NEW YORK, NEW YORK<br>ATTN: DEBBIE LITTLE(POUCH)                     | 2 | 483 | 484 |
| FED RES SYST | ADDRESS | : | 160/120/0050/0029625<br>SAMUEL Y CROSS, JR<br>SENIOR VICE PRESIDENT FOR<br>FOREIGN RELATIONS<br>FEDERAL RESERVE BANK<br>NEW YORK (COLLATERAL ONLY)               | 1 | 485 | 485 |
| FED RES SYST | ADDRESS | : | 160/120/0050/0029629<br>DAVID DOD<br>CHIEF INTERNATIONAL DEVELOPMENT SECTION<br>DIVISION OF INTERNATIONAL FINANCE<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD | 1 | 486 | 486 |
| FED RES SYST | ADDRESS | : | 160/120/0050/0029641<br>LARRY J PROMISEL<br>ASSISTANT INT'L DIVISION OFFICER<br>DIVISION OF INT'L FINANCE<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD         | 1 | 487 | 487 |
| FED RES SYST | ADDRESS | : | 160/170/0050/0029653<br>STEPHAN AXILROD<br>STAFF DIRECTOR FOR MONETARY POLICY<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD                                     | 2 | 488 | 489 |
| FED RES SYST | ADDRESS | : | 160/120/0050/0029661<br>SAMUAL PIZER<br>SENIOR OFFICER<br>DIVISION OF INTERNATIONAL FINANCE<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD                       | 1 | 490 | 490 |
| OPIC         | ADDRESS | : | 170/120/0110/0030815<br>ROBERT C FLETCHER<br>OFFICE SERVICE MANAGER<br>ADMINISTRATIVE OFFICE<br>1129 20TH STREET, N.W. ROOM 405<br>WASHINGTON, D.C.              | 7 | 491 | 497 |

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| NRC          | ADDRESS | 185/150/0110/0032605<br>ROBERT S WHIPP<br>ROOM 254<br>7915 EASTERN AVE.<br>SILVER SPRING, MD.  | 2 | 498 | 499 |
| INTNLTRADECM | ADDRESS | 190/120/0050/0033101<br>JOHN GERSIC<br>STAFF<br>701 E STREET, N.W.<br>ROOM 160<br>WASHINGTON, D.C.                                   | 1 | 500 | 500 |
| INTNLTRADECM | ADDRESS | 190/120/0050/0033121<br>MARTIN SMITH<br>U.S. INTERNATIONAL TRADE COMMISSION<br>OFFICE OF ECONOMICS<br>ROOM 323<br>701 E. STREET N.W. | 1 | 501 | 501 |
| EXIMBANK     | ADDRESS | 195/150/0110/0033709<br>ALBERT H HAMILTON<br>GOVERNMENT AFFAIRS<br>EXPORT-IMPORT BANK<br>ROOM 235<br>811 VERMONT AVE., NW            | 2 | 502 | 503 |
| NMCC         | ADDRESS |  | 1 | 504 | 504 |
| NWS          | ADDRESS | 223/150/0090/0045011<br>PETER P HERRICK<br>ANIO/W<br>NATIONAL WARNING STAFF<br>ROOM 1C921<br>THE PENTAGON                            | 1 | 505 | 505 |
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